



Shelby County Courthouse – Courtroom 2A Renovations Project

ADDENDUM NO. 1

Date: August 28, 2026

RE: Shelby County Courthouse – Courtroom 2A Renovations Project

BID DATE AND TIME:
September 3, 2026 at 2:00 p.m.

Location for the bid opening remains the office of the Shelby County Chief Financial Officer, located at 200 West College Street, Room 125, Columbiana, Alabama, 35051

General:

Project Manual, Plans and Specifications:

See attached revised Sheet A4 and A5

- Delete the two handrails at the judge's bench
- Change acrylic panels at the jury box to 3/8" tempered glass with safety film
- Extend glass panel support post to the ceiling beam
- Change hardwood beveled panel trim to hardwood decorative trim to match as closely as possible the existing trim
- The proposed panels do not have to match the existing raised wall panels

Section 12-6100 – Jury Box Seating – No extra materials for stock are required and shall be deleted from Section 2.2 (L).

Clarifications:

Q1: Is it possible to have a meeting on site to see the access route to the courtroom from the exterior of the building as well as existing site conditions?

A1: Yes. Any bidding contractors are welcome to attend a site visit on Monday, August 31st, at 9:00 a.m. Contractors shall gather at the main security entrance on the west side of the courthouse at 9:00 a.m. and proceed from there with an escort from the Facilities Department. Note, this is NOT a mandatory pre-bid meeting but it is highly encouraged that bidding contractors visit the site before bidding. Alternate meeting times can be made available if needed by contacting Gina LeCroy at the Facilities Department at the contact information provided in the project manual.

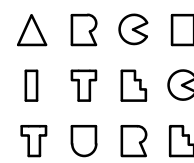
End of Addendum

REVISIONS	BY
1	8-27-2026 SJC

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Stephen Coker Architect LLC



Courtroom 2A Renovation
Shelby County Courthouse
112 North Main Street
Columbiana, Alabama 35051



Stephen
Coker
Architect
LLC

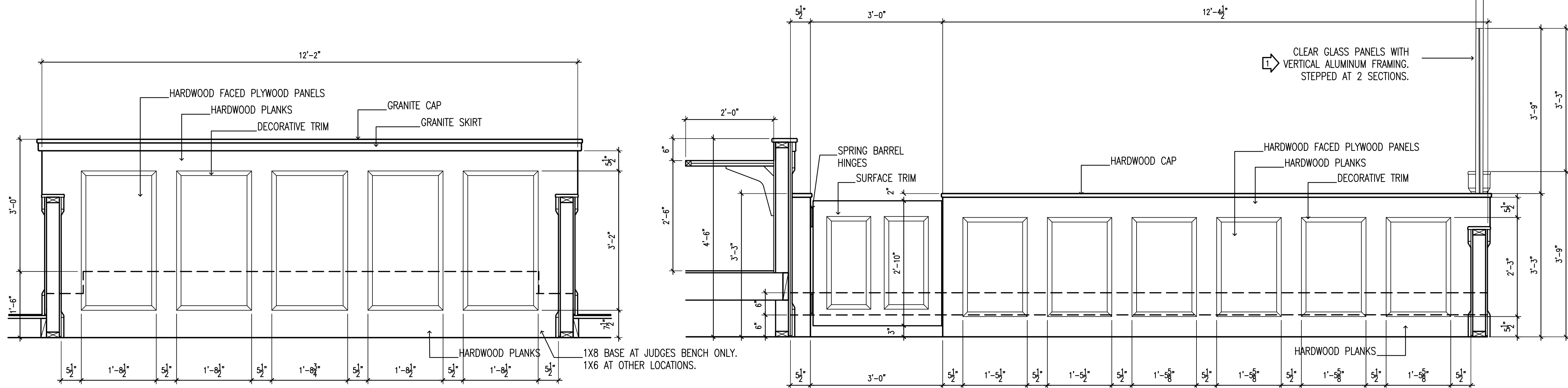
1000 Glen View Road
Birmingham, Alabama 35222

Phone 205/595-0021

E-mail:
steve@cokerarch.com

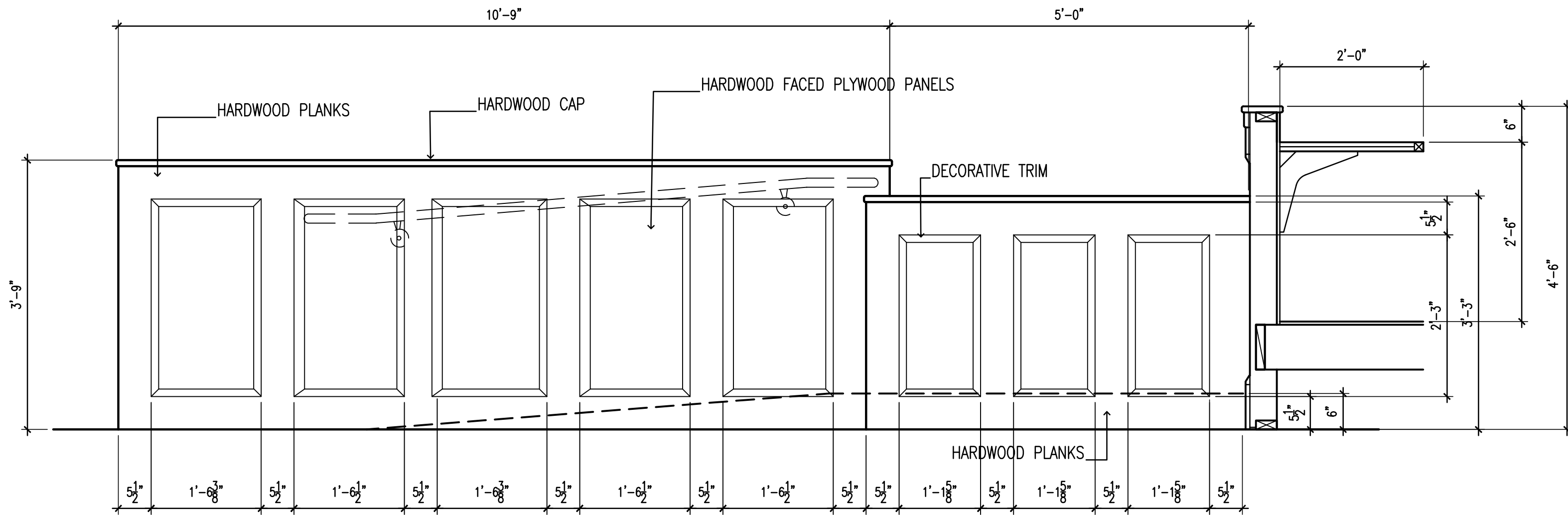
DRAWING DATE	8-17-2026
DRAWN BY	SJC
PROJECT NO.	160816

SHEET NO.	A4
5	OF 7 SHEETS

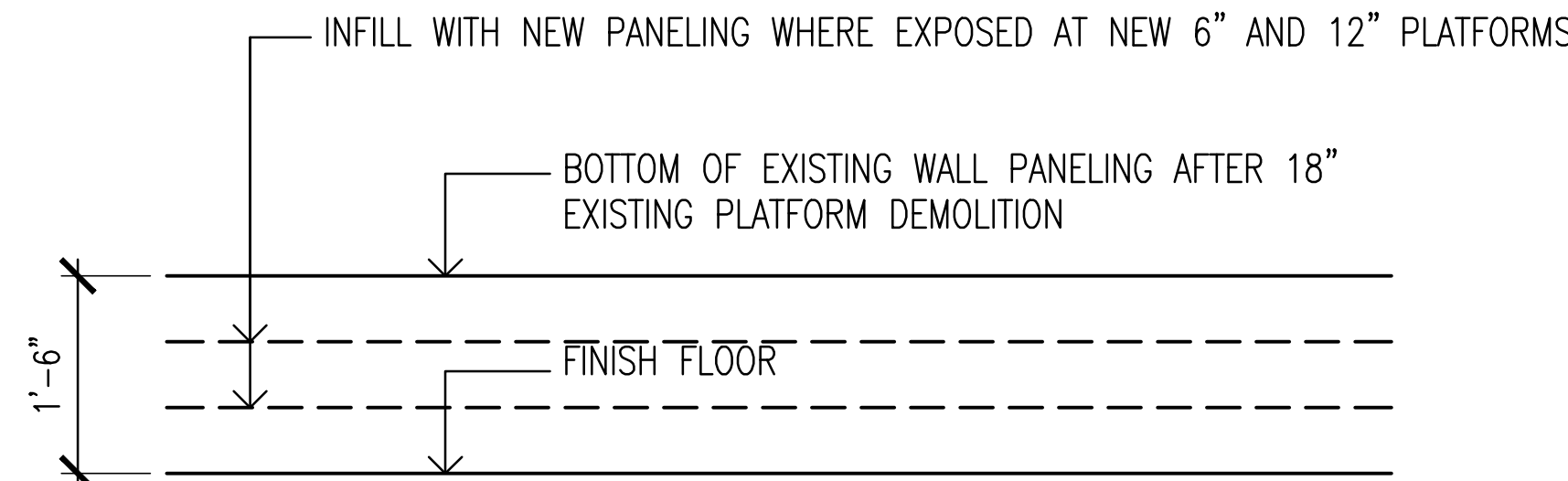


1 ELEVATION AT JUDGES BENCH

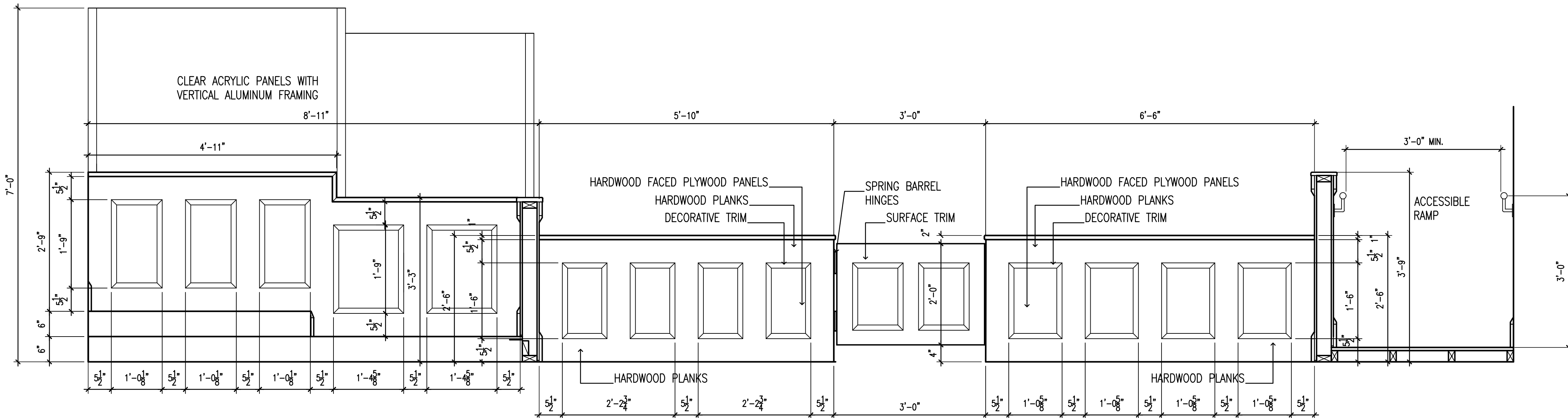
2 ELEVATION AT JURY BOX



3 ELEVATION AT RAMP AND WITNESS STAND



TYPICAL WOOD WALL PANELING INFILL AT FLOOR LEVEL
WHERE OCCURS AFTER EXISTING PLATFORM DEMO



5 SECTION AT JURY BOX

4 ELEVATION AT GALLERY RAIL

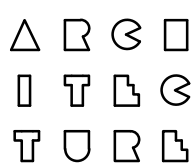
COURTROOM MILLWORK DETAILS
scale: 3/4" = 1'-0"
scale is accurate on 24"x36" sheets only

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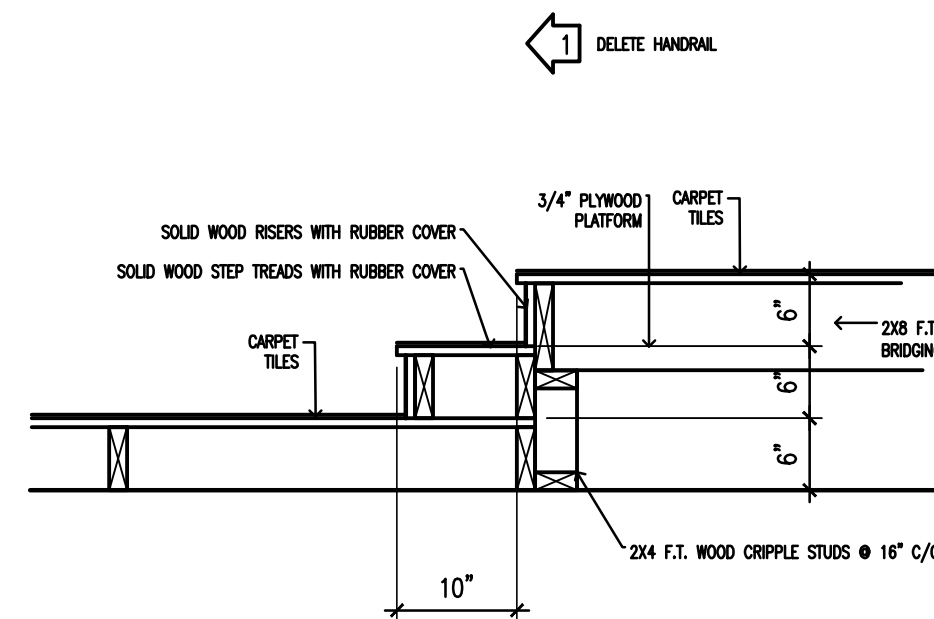
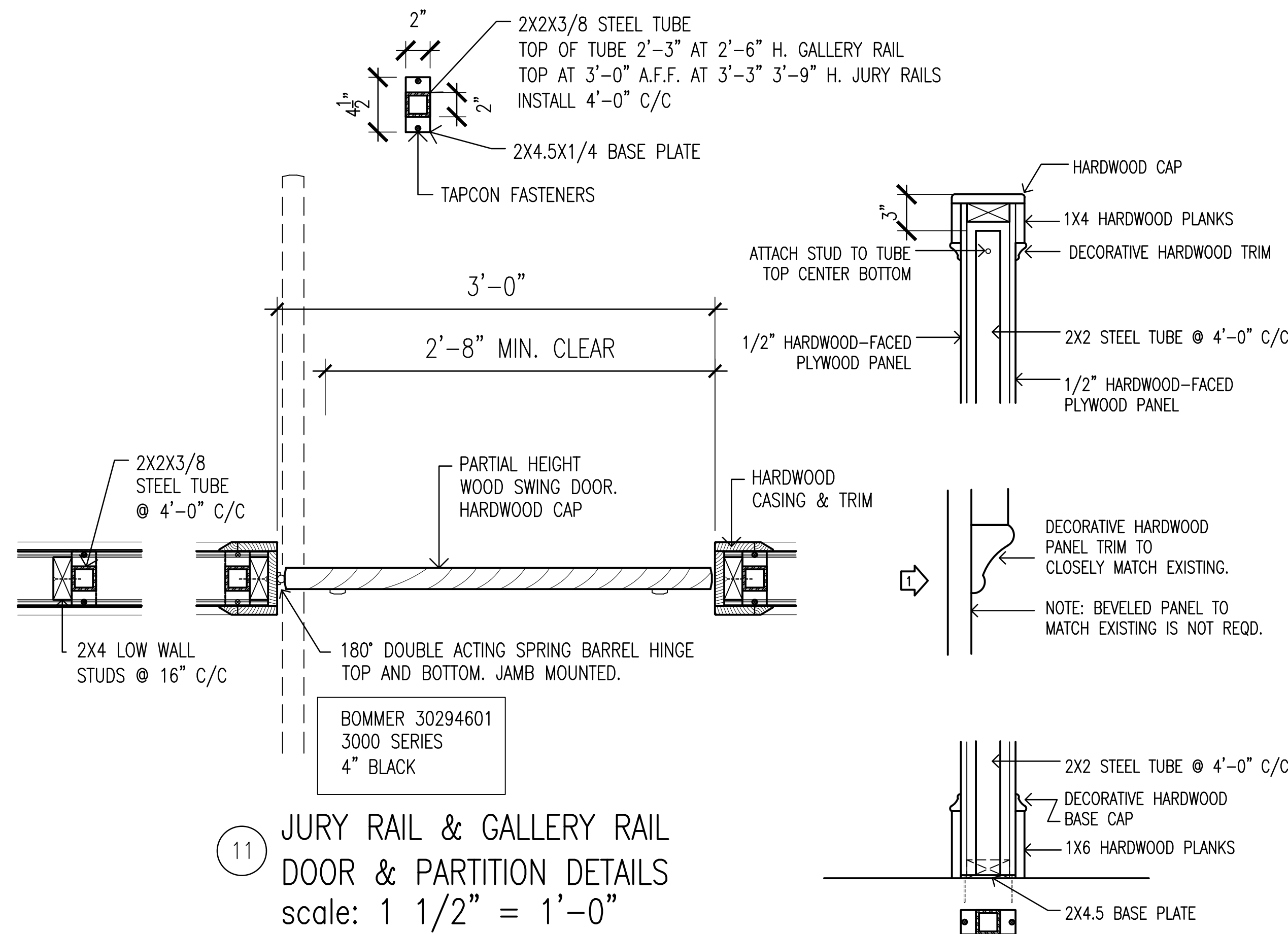
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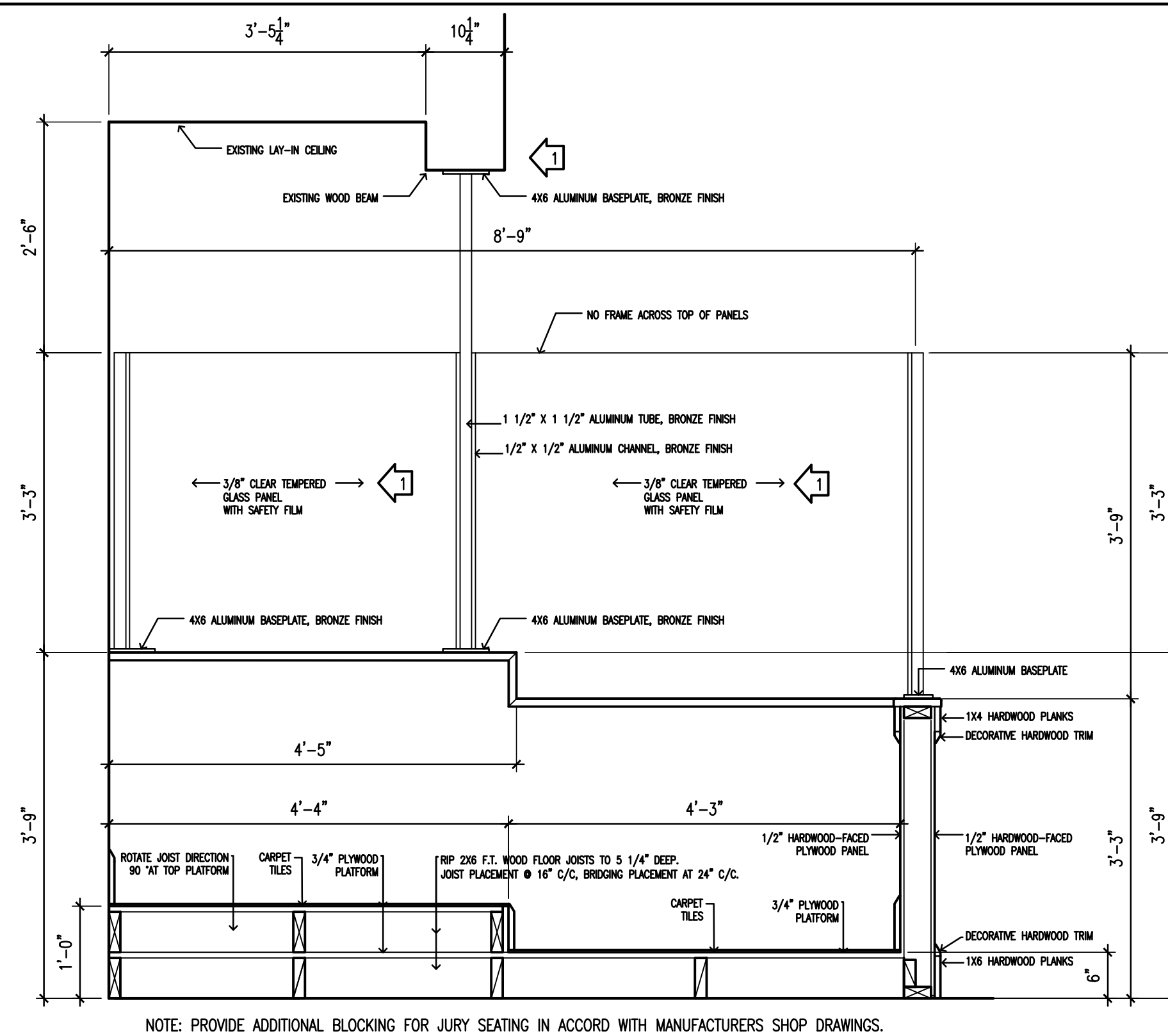
SHEET NO.	A5
6	OF 7 SHEETS



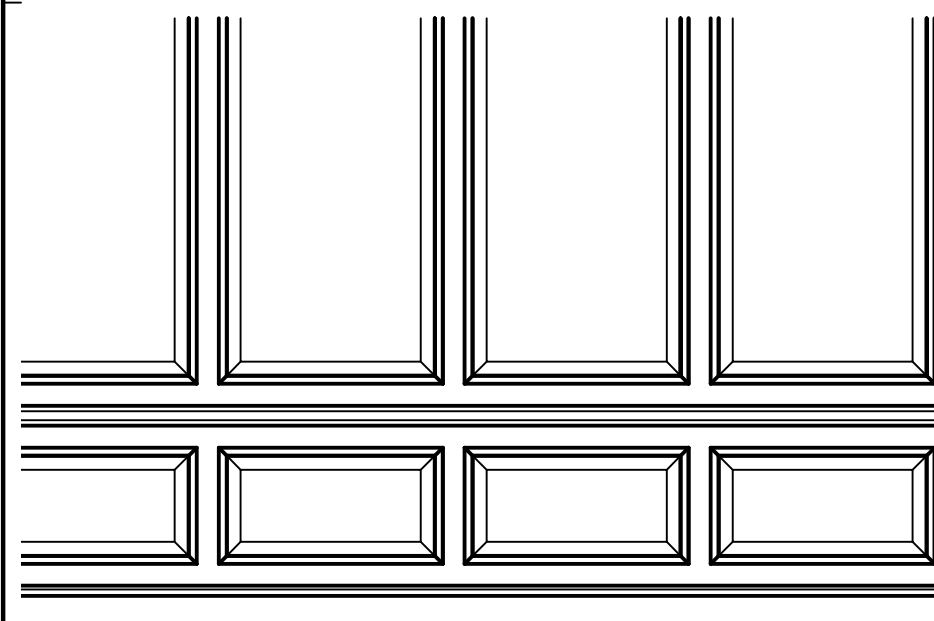
ALL WOOD PLATFORM FRAMING TO BE
FIRE RETARDANT TREATED (F.T.)

FILL ALL VOIDS UNDER PLATFORMS,
STEPS, RAMPS SOLID WITH MINERAL WOOL
PACKED FIBER OR BATTS

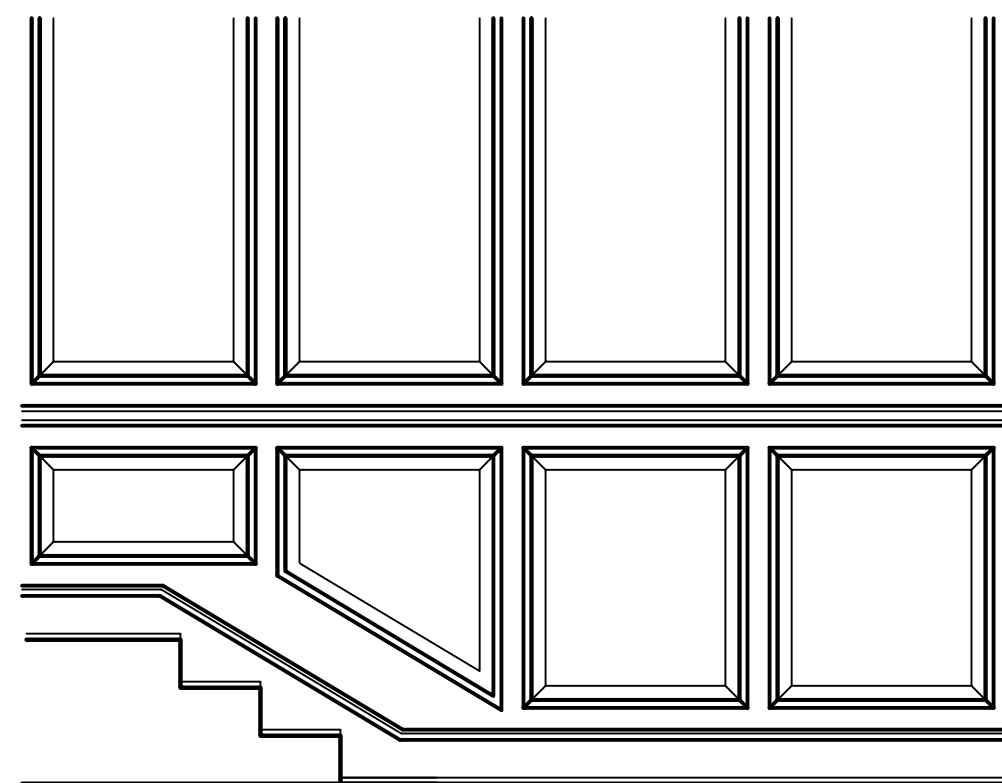
HARDWOOD PLANKS AND FACED
PLYWOOD TO BE STAINED TO
MATCH EXISTING MAHOGANY WALL PANELING



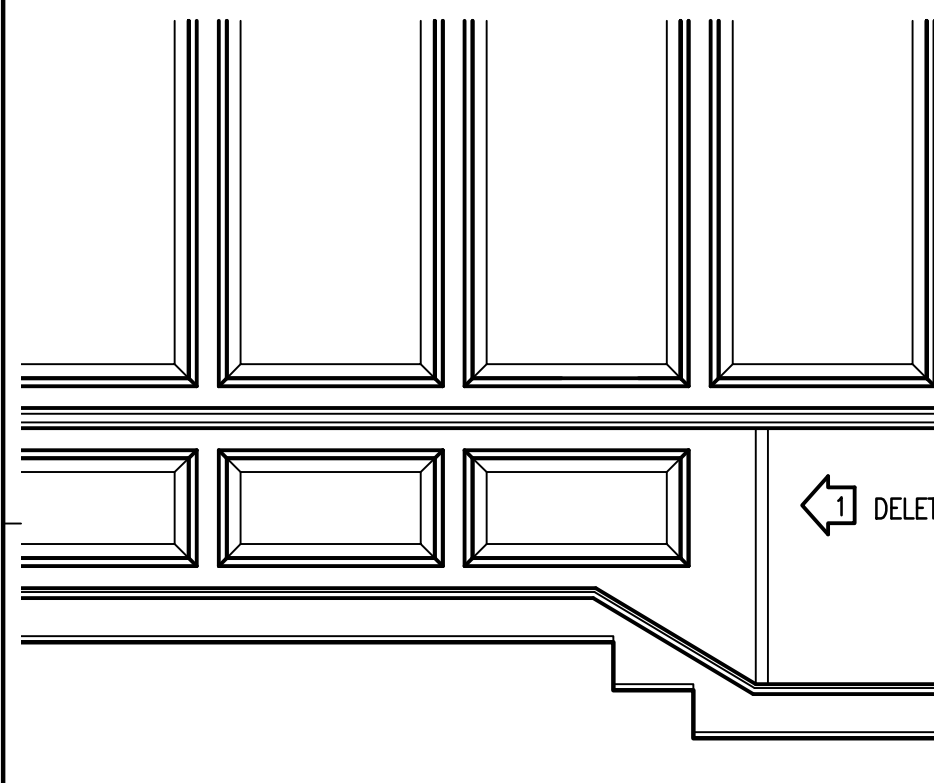
PLATFORM DETAILS
scale: 3/4" = 1'-0"



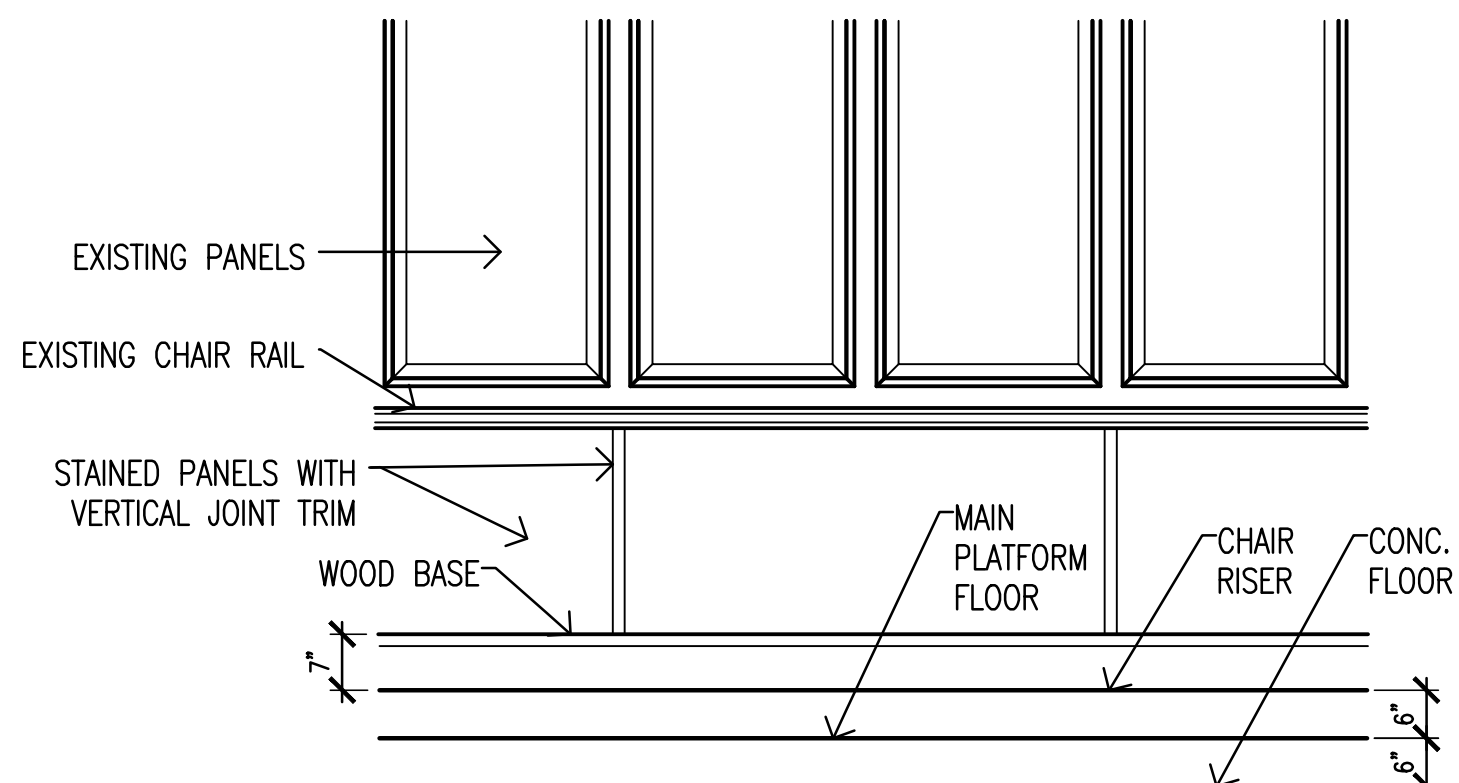
12 EXISTING ELEVATION AT BENCH BACK WALL



14 EXISTING ELEVATION AT NEW JURY BOX BACK WALL

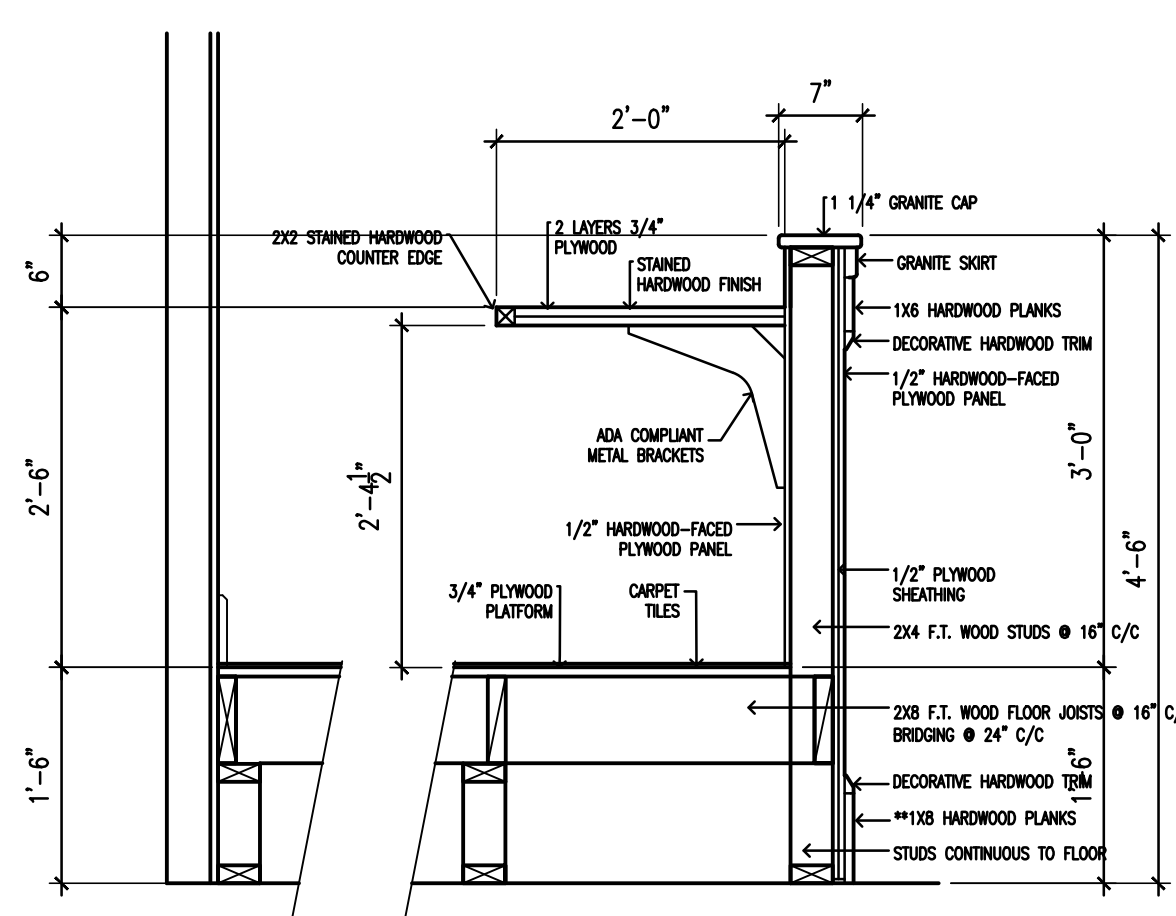


13 NEW ELEVATION AT NEW BENCH BACK WALL

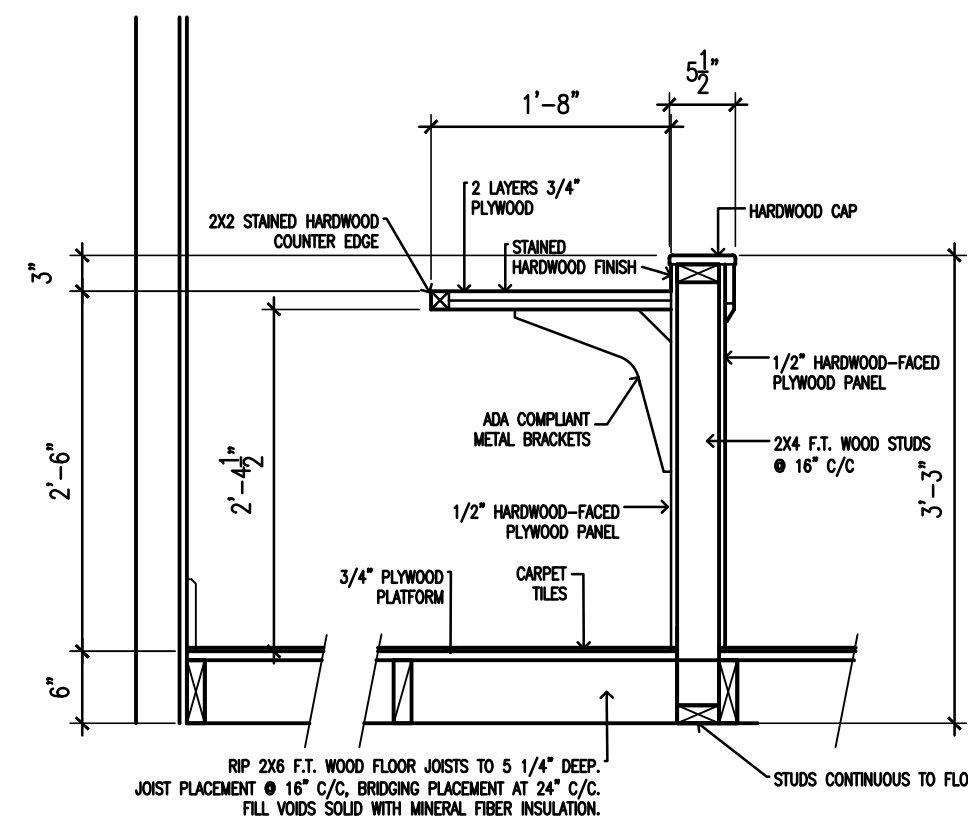


15 NEW ELEVATION AT NEW JURY BOX BACK WALL

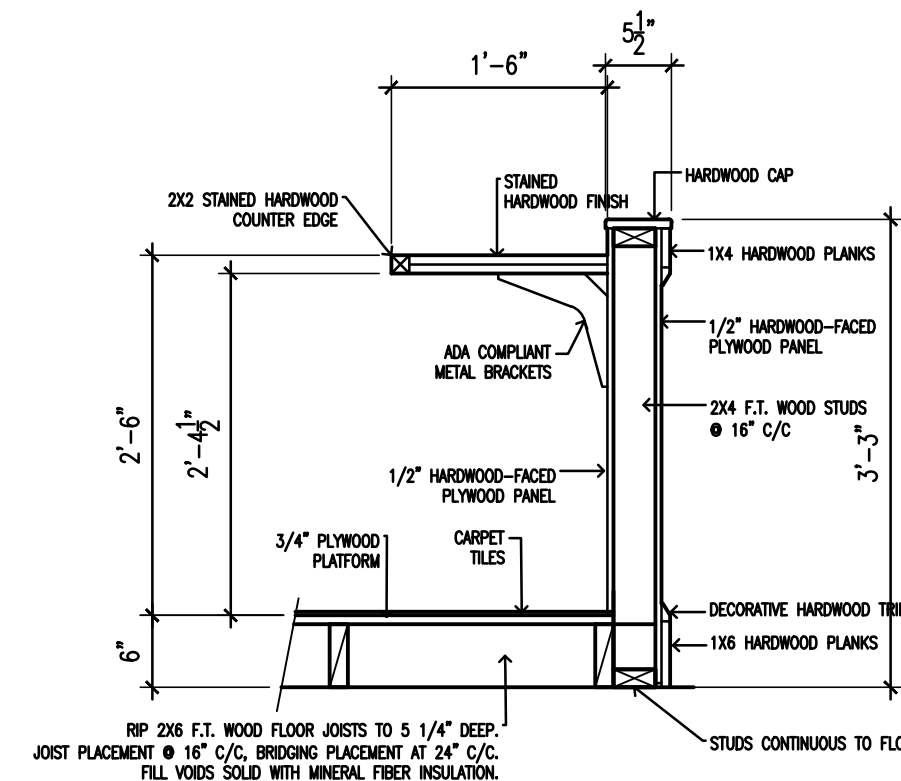
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7 SECTION AT JUDGE BENCH

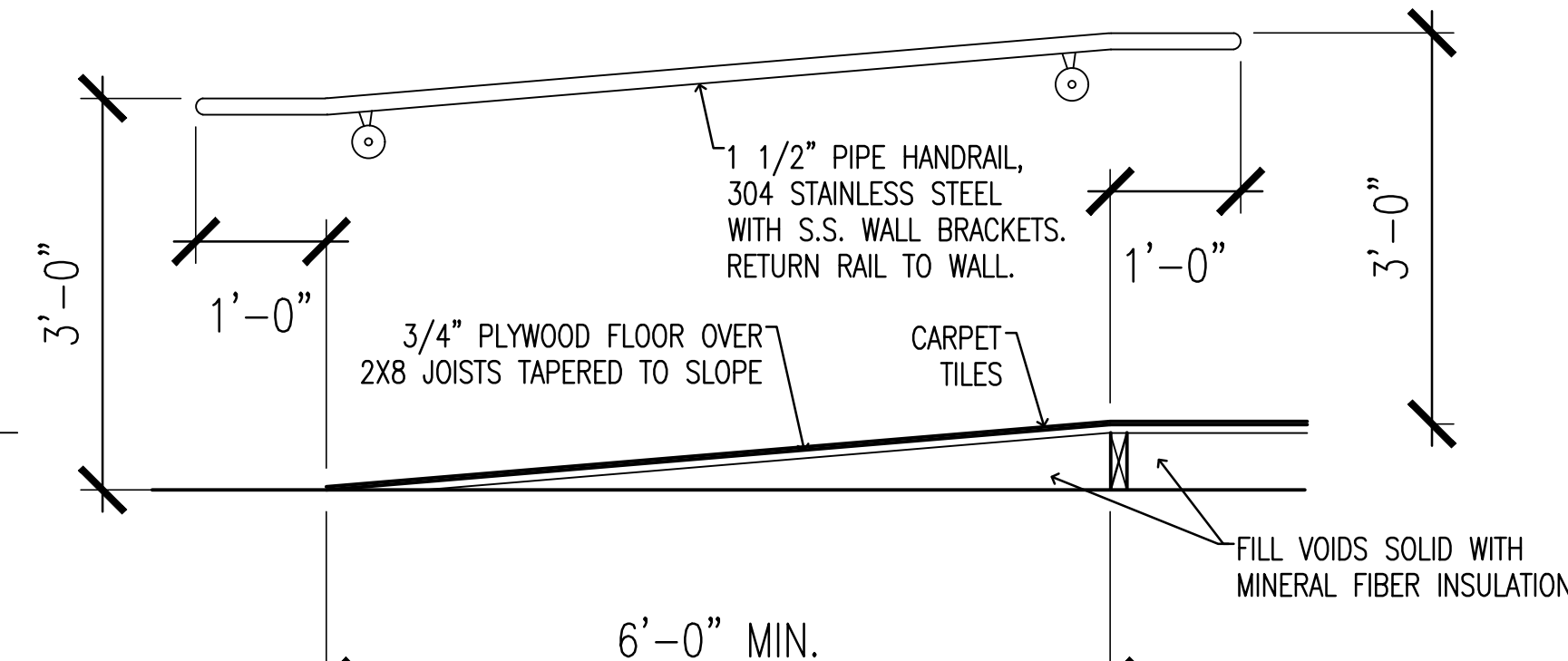


8 SECTION AT COURT REPORTER



9 SECTION AT WITNESS STAND

ALL PLYWOOD PLATFORMS TO BE SCREWED
AND GLUED TO PLATFORM FRAMING



10 SECTION AT RAMP

COURTROOM FRAMING DETAILS

scale is accurate on 24"x36" sheets only